












COMPTE LONG















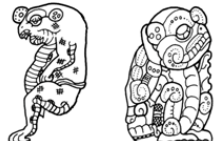





ISIG 9.12.2.0.16 (5 kib 14 Yaxk'in) GREGOR.: july 7 (5), 674 AD

Ordre des k'atuns pour le Dieu Soleil, 9 pih, 12 k'ayun, 2 tun, 0 winal, 16 k'in

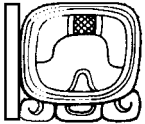
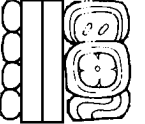





Tsol k'altum Ahaw K'in, bolon pih, lahchan kaltum, ch'a tun, mi winik, waklahun k'in

 a1	<p>124:25.1010b. 25:548 TUN:142 1010(754c) 124 TZOL 25 CAY, ca 548 tun 142 CHAH, cha</p>	<p>TZOL CAY AHAW KIN CAY TUN CHAH</p>	<p>tsol k4altun Ajaw Kin</p>	<p>ordre des K'atun (Dieu Soleil)</p>	
 b1	<p>IX.1033 (tête, dont la mâchoire est remplacée par une main ouverte)</p>	<p>BOLON PIH (pi)</p>	<p>bolon pih</p>	<p>9 pih (Baktun)</p>	
 a2	<p>XII.1034v (ou 1030v)</p>	<p>LACHAN (KAL) TUN</p>	<p>lachan kaltun</p>	<p>12 katun</p>	
 b2	<p>II.1034 (mâchoire inférieure squelettique)</p>	<p>CH'A TUN</p>	<p>ch'a tun</p>	<p>2 tun</p>	
 a3	<p>O.741a (tête de grenouille, WINIK, ou d'iguane, HUH, yu)</p>	<p>MI WINIK</p>	<p>mi winik</p>	<p>0 winal</p>	
 b3	<p>XVI.1010 (?)</p>	<p>WAKLAHUN K'IN</p>	<p>waklahun k'in</p>	<p>16 k'in</p>	
<p>Bak'tun 20 k'atun 144,000 jours 400 années</p>	 200 PIH, pi (double kawak) 263 nu 306 CAY, ca				

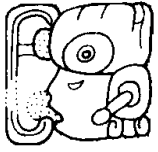








Yokib Stela 03 front (long count)

<p>k'atun 20 tun 7200 jours. 20 ans</p>	 <p>29. 528b. 29 kawak entouré de 2 branchies: KAL, ka</p>	 <p>29 kawak entouré de 2 branchies</p>	 <p>29 kawak entouré de 2 branchies</p>		
<p>tun 18 winal 360 jours 1 an.</p>	 <p>548 TUN (tambour vertical)</p>				
<p>winal 20 k'in 20 jours</p>	 <p>521a (guele de singe hurleur)</p>	 <p>521a + 126 (penis et testicules)</p>			
<p>k'in 1 jour</p>	 <p>116 NI', ni queue de mammifère</p>		 <p>116 NI', ni queue de mammifère</p>		

CALENDAR ROUND: en combinant le TZOLK'in et le HAAB
5 kib 14 yaxk'in

 a4	<p>V.525:125 (125 pénis entre deux testicules, YAT, ya et indicateur de jour)</p>	<p>JO KABIN (KIB) 16e jour</p>	<p>jo kabin</p>	<p>5 kib</p>	
 b7	<p>XV.16:544:116 (16 vert, nouveau YAX; 116 queue de mammifère)</p>	<p>KANLUHUM YAXK'IN NI</p>	<p>kanlajum yack'in</p>	<p>14 yaxk'in</p>	
	 525	 544	 V	 IV (KAN, 544 infixed)	 XIV (KANLAHUN, 544 infixed)


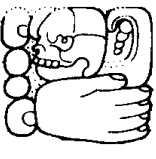

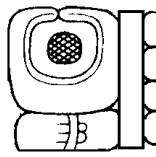


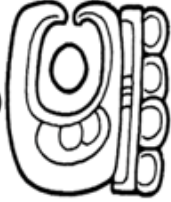

Les dieux G: ici G7

 b4	48.221b: 1000b (221b main fermée pouce vers le haut à droite)	NAH.CHA': (OCH):NAH le NAH préfixe indique que la tête de femme doit être lue NAH	nah cha' nah	G7 Nah	
 a5	128p.521a?:23 521 WINIK, CHUEN	ch'a-HU'UN-na	ch'ahun	tied on the headband (glyph F)	
 G7 Nah 48.221b:1000a	 G7 48. 61: :517v: 23 (23 NAH 61 UH 517 UH)				
 128:60:23 128 CH'A' 60 HOK (glyph F)	 128: :23 (glyph F)	 128:741:23 (741 WINIK, HUH (glyph F))	 128:522:23 (glyph F)	 128:609b:23 609b HU'UN, hu (glyph F)	

LUNAR SERIES:

(It was) 27 (days) after (the moon) arrived (Glyph 6D), 2 moons are worn out (Glyph 2C), 3 White Mountain God (name of the lunation, (the moon had) 29 days.)

wuk kal huliy, cha' k'al (?) Uh, ux zak witz ch'ul, winik bolon

 b5	<p>VII:683a:24. 683b:82:136</p>	<p>WUK KAL (li) HUL-(li)-(ya)</p>	<p>wukal luliy</p>	<p>27 jour après l'arrivé de la Lune. (Glyph 6D)</p>	
 a6	<p>II.1047.181:713? 181: UH, la Déesse Lune</p>	<p>K'A K'AL ?</p>		<p>1 Lune fut morte. (Glyph 2C)</p>	
 b6	<p>III: 32.278:529:1016 278 ZAK blanc 529 WITZ la colline 1016 KUL saint</p>	<p>HUX ZAK WITZ KUL</p>	<p>ux kul Zak Witz</p>	<p>3 Sainte Colline Blanche (glyph x) souvent après glyph C. Nom lunation.</p>	
 a7	<p>683a:102.IX 683 WINIK ou KAL 102 KI' ou ki</p>	<p>WINIK (ki) BOLON</p>	<p>winik bolon</p>	<p>29 (la Lune a 29 jours) (glyph 9A)</p>	
<p>7 WUK</p> 	 <p>7 WUK</p>	<p>Glyph A Moon Length (29 or 30 days)</p>	 <p>JUN KAI BOLON</p>	 <p>JUN KAI AHUN</p>	



WINAK?
K'AL

winaak?
k'aal
k'al

(1) twenty (num)

WINAK?-ki,
K'AL-li,
K'AL-la



wi-WITZ?

witz

(1) mountain (n) (2) hill (n)

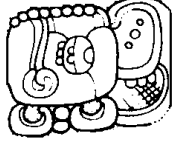

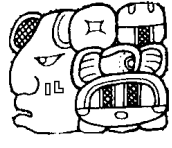



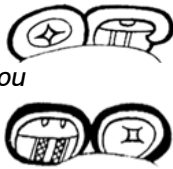


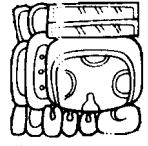
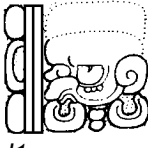
WITZ,
wi-tzi

FIRST STATEMENT: BIRTH OF LADY K'ATUN AHAW OF MAN

She was born Lady Katun Ahaw Matron from Man (a place believed to lie between Yokib and Yaxchilan), Ahaw, Nana Man Ahaw

Zihi, Na Kaltum Ahaw, Nana Man Ahaw.

After DN: 0.0.12.10.0 (12 tun, 10 winal et o k'in)





 a8	<p>740:126.181</p> <p>terminaison passive au passé: -yi-ja</p>	<p>SIH-ya-ja</p>	<p>sihyaja</p>	<p>elle est née</p>	
 a9	<p>1000a. 168:28:548:142</p>	<p>IX-AJAW-K'ATUN-?</p>	<p>Ix Ajaw K'atun</p>	<p>Sa seigneurie K'atun</p>	<p>28 kawak entouré de 2 ka 142 3 cercles 168 ah-aw</p>
 a10	<p>1000b: 23.168:504:116</p> <p>504 Man 116 NI', ni</p>	<p>NA' (na) AJAW MAN (ni)</p>	<p>Na Man Ajaw</p>	<p>dame de Man</p>	
 SIH-ya-ja (est née)	 1000b ou 1000b Ix ou Ixik: madame	 ou Ajaw seigneur	 28:549:142 K'atun	 Ixik K'atun Ajaw	
 c1	<p>173.X:521:246</p> <p>173 MIL, mi 521 WINIK 246 IHI, hi</p>	<p>MI-LAHUM-WINIK-hi</p>	<p>mi k'in, lahum winikhi</p>	<p>0, 10</p>	<p>ordre inverse pour les dates: k'in, winal et tun</p>
 d1	<p>XII.1033 ou 1034:126</p>	<p>KALAJUN-TUN-ya</p>	<p>kalajun tun</p>	<p>12 tun</p>	

ISIG 09.12.02.00.16 5 kib 14 Yaxk' (05 juillet 674 AD)

12.10.00




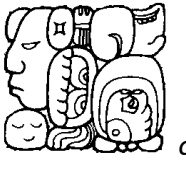

09.12.14.10.19 1 kib, 14 k'ank'in (19 november 686 AD)

IWAL UT

 c2a	679af: 738:59	<i>IWAL-U-ti</i>	<i>iwal uti</i>	<i>on arrive</i>		
 c2b	<i>l</i> : 525:125 525 KIB 125 YAT, ya	<i>HUN KIB</i>	<i>hun Kib</i>	<i>1 Kib</i>		
 d2a	<i>XIV</i> :559 ?: 116:130			<i>14 K'ank'in</i>		 560:117:130 117 racine Wl', wi 130 WAH, wa 225 croco NAH, na

SECOND STATEMENT: NAWAH EVENT WITH LADY AHAW AND YO'NAL AK

She was adorned, Lady Katun Ahaw , Lady from Man, in the company of Great Sun Yo'nal Ak.
 Nawah Na Katun Ahaw, Na' Man Ahaw, yichnal Makina Yo'nal Ak.

	<p>23:130-131:683b 23 NAH, na 130-131 WAH, wa 683b JA/JU</p>	<p>na-wa-h(a)</p>	<p>nawah  -ja passif au présent</p>	<p>elle est fiancée.</p>
	<p>1000a.168:28:548 168 ajaw 28 Kwak entouré de ca KAL ca 548 TUN</p>	<p>NA-AJAW-K'ATUN</p>	<p>Na-Katun-Ajaw</p>	<p>Lady K'atun Ajaw</p>
	<p>1000a: 537.168:505:116 576:671:(140) 168 AJAW 505 MAN (serpent) 116 NI', ni</p>	<p>NA MAN AHAW yi-ch(i)-NAL</p>	<p>NA' Man Ajaw yichnal</p>	
	<p>74.184.115.86:743 74 2balles de coton réunies 184 K'in encadré. 115 YOL germe</p>	<p>ma K'INA yo NAL AC</p>	<p>makina Yo' Nal Ak</p>	<p>grand soleil YO' Nal Ak</p>

Most common *prima facie* exceptions to the internal reading order rule are the **AJAW** glyph, and the locative **NAL** superfix, which are seemingly placed on top of a given glyph, but read last: e.g. **K'UH AJAW-wa MUTIa** (The Holy Lord of Tikal) is read *k'uhul Mutul ajaw*, and **NAL-yi-chi** is read *yichnal*.

NAL:



(y)i-chi-NAL-la

(y)ichnal

(1) with
 (2) in the company of (cop?)

yi-chi-NAL,
 yi-chi-na-la